

## Application for a World Record RACE WALKING EVENT

| This form must be completed and dispatched<br>within 30 days of the World Record<br>performance (cf: Technical Rule 31.6) to: |       | carlo.de-a | ntoine<br>ngeli@v | 1er, BP 359, MC 98007<br>vorldathletics.org |      |              |      |             |   |
|---|-------|------------|-------------------|---|------|--------------|------|-------------|---|
| APPLICATION IS HEREBY MADE F<br>WHICH THE BELOW INFORMATIC  |       |            |                   |   |      |              |      |             |   |
| World Record  | U Wor | ld U20 I   | Recoi             | d 🗌 V                                       | orld | Indoo        | r Re | cord        |   |
|   | AP    | PLICA      | TION              | I DATA                                      |      |              |      |             |   |
| Event (e.g. 20,000m, 50km):   |       |            |                   |   |      | Men<br>Track |      | Wom<br>Road |   |
| Record Time Claimed:  |       |            |                   |   |      |              |      |             |   |
| Full Name of Athlete:   |       |            |                   |   |      |              |      |             |   |
| Country of Athlete:   |       |            | Date              | of Birth for Juniors                        |      | D            |      | Μ           | Υ |
| Name of Competition:  |       |            |                   |   |      |              |      |             |   |
| Date of Event:  |       |            |                   | Time of Event:                              |      |              |      |             |   |
| City / Course:  |       |            |                   |   |      |              |      |             |   |
| Country:  |       |            |                   |   |      |              |      |             |   |

| RESULTS OF COMPETITION |      |         |        |  |
|------------------------|------|---------|--------|--|
|                        | Name | Country | Result |  |
| 1 <sup>st</sup> :      |      |         |        |  |
| 2 <sup>nd</sup> :      |      |         |        |  |
| 3 <sup>rd</sup> :      |      |         |        |  |

| STARTER  |  |  |  |  |
|--|--|--|--|--|
| I certify that the start of the race was in accordance with World Athletics Rules. |  |  |  |  |
| Starter:   |  |  |  |  |
| Signature:   |  |  |  |  |

| FULLY AUTOMATIC TIMING (if applicable) |  |  |  |
|--|--|--|--|
| Make of Timing Device:                 |  |  |  |
| Official Time Recorded:                |  |  |  |
| Chief Photo Finish Judge:              |  |  |  |
| Signature:                             |  |  |  |

| TRANSPONDER TIMING (if applicable) |  |  |  |
|------------------------------------|--|--|--|
| Type and Make of Transponder:      |  |  |  |
| Official Time Recorded:            |  |  |  |
| Chief Transponder Timing Judge:    |  |  |  |
| Signature:                         |  |  |  |

## HAND TIMING (if applicable)

I, the undersigned official timekeeper of the event mentioned on this form, do hereby certify that the time set opposite my signature was the exact time recorded by my watch and that the watch used by me has been certified and approved by my National Federation.

| Time:  |      | Name: |                                   | Signature:     |            |
|--|------|-------|-----------------------------------|----------------|------------|
| Time:  |      | Name: |                                   | Signature:     |            |
| Time:  |      | Name: |                                   | Signature:     |            |
| I confirm that the above Timekeepers exhibit |      |       | ited their watches to me and that | the times were | as stated. |
| Chief Timekeeper or Referee:                 |      |       |                                   |                |            |
| Signate                                      | ure: |       |                                   |                |            |

### **RACE WALKING JUDGES**

| I, a member of the World Athletics Panel of International Race Walking Judges or Area Level Judges, did officiate during the |                    |  |          |  |            |          |  |
|--|--------------------|--|----------|--|------------|----------|--|
| competitie   | on.                |  |          |  |            |          |  |
| Name:  |                    |  | Country: |  | Signature: |          |  |
| Name:  |                    |  | Country: |  | Signature: |          |  |
| Name:  |                    |  | Country: |  | Signature: |          |  |
| Chief Ra   | ace Walking Judge: |  |          |  |            | Country: |  |
| Signatu  | re:                |  |          |  |            |          |  |

| COURSE (Road)   |  |                |  |  |  |
|---|--|----------------|--|--|--|
| I, an "A" or "B" grade WA/AIMS approved course measurer, hereby certify that I have measured the course over which this event was held. |  |                |  |  |  |
| Measured Length of the Circuit:   |  |                |  |  |  |
| Measurer:   |  | Qualification: |  |  |  |
| Signature:  |  |                |  |  |  |

| VALIDATION (Road)  |  |                |  |  |  |
|--|--|----------------|--|--|--|
| I, an "A" or "B" grade WA/AIMS approved course measurer in possession of the complete measurement data and |  |                |  |  |  |
| maps, certify that the course measured was the course walked by the athlete.                               |  |                |  |  |  |
| Measurer:  |  | Qualification: |  |  |  |
| Signature:   |  |                |  |  |  |

| ATHLETICS FACILITY (Track)  |         |         |        |  |  |
|---|---------|---------|--------|--|--|
| The Facility holds a current valid World Athletics Facility<br>Certificate: | Class 1 | Class 2 | lndoor |  |  |

| or   |  |  |  |  |  |
|--|--|--|--|--|--|
| The competition site complied with the conditions set out in the World Athletics Certification |  |  |  |  |  |
| System. The respective parts of the Measurement Report Form are attached to this application.  |  |  |  |  |  |
| Technical Manager:   |  |  |  |  |  |
| Signature:   |  |  |  |  |  |

### **DOPING CONTROL**

| I, a member of the Doping Committee for the Competition, certify that a sample for a doping test was obtained in accordance |   |  |  |  |
|---|---|--|--|--|
| with World Athletics Rules from the above-r   | nentioned athlete in my presence and dispatched to the following accredited |  |  |  |
| laboratory:   |   |  |  |  |
| Date and Time of Doping Sample  |   |  |  |  |
| Collection:   |   |  |  |  |
| Testing Laboratory:   |   |  |  |  |
| Doping Control Officer:   |   |  |  |  |
| Signature:  |   |  |  |  |

# GUARANTEE BY REFEREE I hereby certify that all the information recorded on this form is accurate, that the officials conducting the Competition were duly qualified and that the appropriate World Athletics Competition Rules were complied with. Referee:

Signature:

### THE FOLLOWING MUST BE ENCLOSED WITH THIS APPLICATION

The printed programme of the Competition, the complete results of the event including the Photo Finish and Zero Test image in the case of a record where Fully Automatic Timekeeping was in operation, Judges' Score Sheet, Official Results, Measurement and Re-measurement Report, Doping Control Form.

#### Additional Information for Historical Purposes

| Weather Conditions: |                   |      |                           |                |
|---------------------|-------------------|------|---------------------------|----------------|
| Intermediate Times: |                   |      |                           |                |
| If available:       | Video of the Reco | rd [ | Photograph of the Athlete | Press Cuttings |

### RECOMMENDATION BY MEMBER FEDERATION

| The undersigned Member Federation hereby certifies that it is satisfied with the accuracy of this application and recommends it |  |  |  |  |  |
|---|--|--|--|--|--|
| for acceptance:   |  |  |  |  |  |
| Member Federation:  |  |  |  |  |  |
| President or CEO: (Name)  |  |  |  |  |  |
| Signature:  |  |  |  |  |  |

| WORLD ATHLETICS APPROVAL |      |     |  |  |  |
|--------------------------|------|-----|--|--|--|
|                          |      |     |  |  |  |
| President                | Date | CEO |  |  |  |